2020 Camp John J. Barnhardt Reservation Request

PLEASE FILL OUT FORM COMPLETELY

Troop #\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_ Council:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Week Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Week 1 | Week 2 | Week 3 | Week 4 |
| June 21-June 27 | June 28-July 4 | July 5-July 11 | July 12-July 18 |

**We cannot guarantee a specific Campsite, but we will do our best to accommodate your preference.**

Campsite Request: #1\_\_\_\_\_\_\_\_\_\_ #2\_\_\_\_\_\_\_\_\_\_\_ #3\_\_\_\_\_\_\_\_\_\_\_\_\_

Each of the following campsites will hold approximately 16 youth and 2 Leaders.

Number of Boys Attending \_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Adults \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1A | 1B | 2A | 2B | 3A | 3B |
| 4A | 4B | 5A | 5B | 6A | 6B |
| 7A | 7B | 8A | 8B | 9A | 9B |
|  | 10 | 11 | 12 | 13 |  |

Did you Attend Camp John J. Barnhardt in 2019?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Yes |  | No |  | Week # |  | Site# |  |

Fee Schedule: (Base Camp) Camp Fees**: $290 In Council $310 Out of Council**

**All Fees are non- refundable. But can be transferred within the unit.**

$ 50 Reservation Deposit per Unit is due with form

$ 150 ($150 out of Council) per participant DUE January 10, 2020

$ 200 ($200 out of Council) per participant DUE March 6, 2020

$ 290 ($ 310 out of Council) per participant DUE May 15, 2020

$ 65 per Leader DUE May 15, 2020

$25 Late fee for scouts not paid in full for Base camp by May 15th.

**Unit contact is the one person you want all correspondence and phone calls to go to for your Troop.**

Unit Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Central North Carolina Council, BSA PO Box 250, Albemarle, NC 28002 www.cncc-bsa.org